| (REV.7-80)<br>OFFICE | 1448              | TRADE MAN.S. DEPA                              | ATTY. DOCKET No. 27420/rf/lfp | OCKET No. APPLICA<br>/rf/lfp 10/80 |   |  |  |                                 |             |                |  |
|----------------------|-------------------|--|-------------------------------|------------------------------------|---|--|--|---------------------------------|-------------|----------------|--|
| INFORM               | <b>1A1</b><br>(us | TON DISCLOSU<br>e several sheets if r          | JRE STATE<br>necessary)       | MENT                               | APPLICANT Daniele GALAV                       | ОТТІ   | <u> </u>   |                                 |             |                |  |
|                      |                   |  |                               |                                    | FILING DATE<br>March 18, 2004                 |  |  | GROUP ART UNIT<br>Still unknown |             |                |  |
|                      |                   |  | U.S. PAT                      | ENT D                              | OCUMENTS                                      | <u> </u>   | Still  | Ulikilo                         | WH          |                |  |
| *EXAMINER<br>INITIAL |                   | DOCUMENT NUMBE                                 | R DATE                        |                                    | NAME  | C  | LASS   | SUBCL                           |             | TLING DAT      |  |
| /WB/                 | AA                | 6 372 495 B1                                   | 04 - 2002                     | L.M.FL                             | ENDRING                                       |  | _  | ļ                               | A           | PPROPRIAT      |  |
| /WB/                 | AB                | 2002/168758 A                                  |                               | F.J.MARTINEZ                       |   |  | <u> </u>   |                                 |             | <del></del>    |  |
| /WB/                 | AC                | 1.720 102 7                                    | 01 - 1988                     |                                    |   |  |  |                                 |             |                |  |
|                      | AD                |  |                               |                                    |   |  |  |                                 |             | <del></del>    |  |
| <del></del>          | AE                |  |                               |                                    |   |  |  |                                 | $\neg$      |                |  |
|                      | AF                |  |                               |                                    |   |  |  |                                 | <del></del> |                |  |
|                      | AG                |  |                               |                                    |   | <del></del>                                      |  |                                 |             | <del></del>    |  |
|                      | AH                |  |                               |                                    |   |  |  | <del></del> -                   | -           |                |  |
|                      | AI                |  |                               |                                    |   |  |  | <del></del>                     |             |                |  |
|                      | AJ                |  |                               |                                    |   |  |  |                                 |             | <del></del> -  |  |
|                      | AK                |  |                               | <u> </u>                           |   |  |  |                                 |             |                |  |
|                      |                   |  | FOREIGN                       | PATF                               | NT DOCUMENT                                   | <br>e  |  | <del></del>                     |             | <del></del>    |  |
|                      |                   | DOCUMENT NUMBER                                | DATE                          |                                    | COUNTRY                                       | CLASS  | SU   | BCLASS                          | TRAI        | NSLATION<br>NO |  |
| /WB/                 | AL                | 02/18535 A                                     | 03 - 2002                     | P.C.T.                             |   |  |  |                                 |             |                |  |
| /WB/                 | AM                | 0 356 785 A                                    | 03 - 1990                     | EUROP                              |   | +  | +  |                                 |             |                |  |
| /WB/                 | AN                | 0 419 234 A                                    | 03 - 1991                     | EUROPE                             |   |  |  |                                 |             |                |  |
| /WB/                 | AO                | 41 23 125 A                                    | 01 - 1993                     | GERMA                              | NY :  | <del>                                     </del> |  |                                 |             | <del></del>    |  |
| /WB/                 | AP                | 0 909 811 A                                    | 04 - 1999                     | EUROPE                             |   | /  | <del>                                     </del> |                                 |             | <del>- </del>  |  |
| ·                    |                   | OTHER PRIO                                     | R ART (inclu                  | uding Aut                          | hor, Title, Date, Per                         | rtinent f  | ages   | . Etc.)                         |             |                |  |
|                      | AR                |  |                               |                                    | ,====,  |  | <u> </u>   | ,                               | <del></del> |                |  |
|                      | AS                |  |                               | <del></del>                        |   |  | <del></del>                                      |                                 |             |                |  |
|                      | AT                |  |                               |                                    |   |  |  |                                 |             |                |  |
| XAMINER              |                   |  |                               |                                    | DATE CONGRETE                                 |  |  |                                 |             |                |  |
|                      | ٨                 | Villiam Beisner/                               | DATE CONSIDERED<br>06/20/2007 |                                    |   |  |  |                                 |             |                |  |
| EXAMINE              | R: Ir             | nitial if reference constation if not in confo | sidered, whether              | er or not<br>ot conside            | criteria is in conformatered. Include copy of | ance wit   | h MPE  | P 609. D                        | raw lin     | e through      |  |

7.5.